



**CITY COUNCIL REGULAR MEETING**  
**CITY OF NEW PORT RICHEY**  
**COUNCIL CHAMBERS, FIRST FLOOR, CITY HALL, 5919 MAIN ST., NEW PORT**  
**RICHEY, FL 34652**  
**October 21, 2025**  
**6:00 PM**

---

**AGENDA**

**ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE City Council, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)**

**ORDER OF BUSINESS**

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Swearing In of New Police Officer Jacob Wheeler
5. Presentation of Donation by New Port Richey Elks Lodge 2284
6. Proclamations
  - a. National Friends of the Library Week
7. Approval of Minutes
  - a. [October 7, 2025 Regular Meeting Minutes](#)
8. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda  
Speakers must identify themselves prior to speaking by stating their name and full address for the record. Speakers shall address the City Council as a whole and refrain from addressing individual members of the City Council or the City staff. Speakers shall

afford the utmost courtesy to the City Council, to City employees, and to the public, and shall refrain at all times, from rude and derogatory remarks, reflections as to integrity, abusive comments, and statements as to motives and personalities.

9. Consent Agenda

- a. Purchases/Payments for City Council Approval

10. Public Reading of Ordinances

- a. First Reading, Ordinance No. 2025-2337: Land Use Amendment from Residential/Office (R/O) to General Commercial (CG) for 6130 Massachusetts Avenue
- b. First Reading, Ordinance No. 2025-2338: Rezoning from Multi-Family High Density Residential (MF-30) to General Commercial (C-2) for 6130 Massachusetts Avenue
- c. Second Reading, Ordinance No. 2025-2333: Property Lease Agreement w/Ottaway's Parkside Ice Cream and Melt'd LLC

11. Business Items

- a. Board Re-Appointment: Ashley Tharp, Flood Risk and Preparedness Public Information Committee
- b. Board Appointment: Jeanne "Kat" Jones, Flood Risk and Preparedness Public Information Committee
- c. Acceptance of Grant Award from Firehouse Subs Public Safety Foundation
- d. Acceptance of Decontamination Equipment Grant Award from the State Fire Marshal's Office
- e. Request to Purchase 2026 Asphalt Hotbox for the Streets and Right of Ways Division
- f. Request to Purchase 6" Portable Sewage Pump
- g. Beach Street Drainage Improvements Project Close-Out
- h. Approval of Officer Safety One Solution Plan Contract w/Axon Enterprises, Inc.

12. Communications

13. Adjournment

Agendas may be viewed on the City's website: [www.citynpr.org](http://www.citynpr.org). This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1021, not later than four days prior to said proceeding.